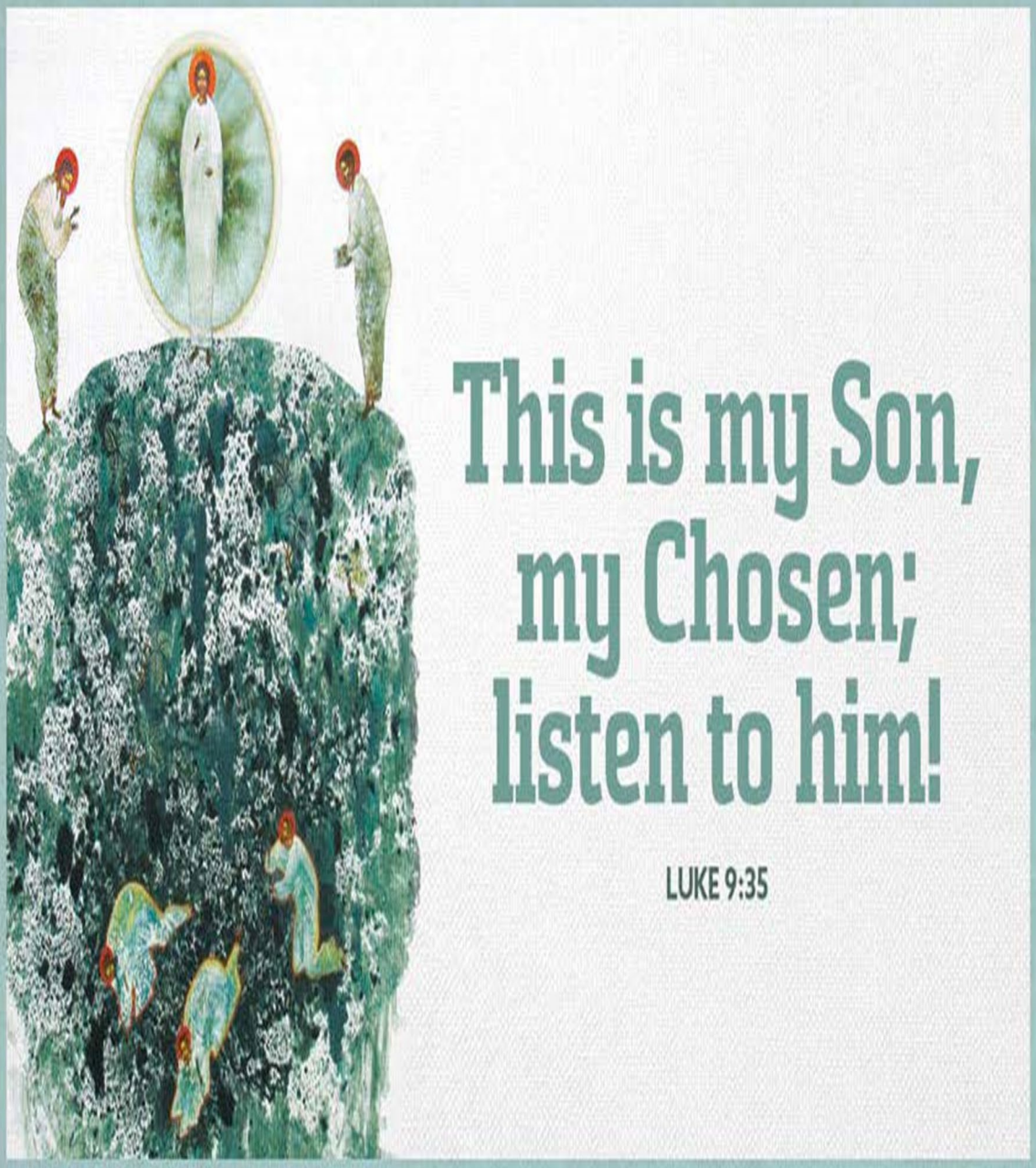


Emmanuel Lutheran Church, Ypsilanti, MI
March 2, 2025 – Transfiguration of Our Lord

Worship Key
P: Pastor
A: Assisting Ministers
C: Congregation

PRELUDE

GATHERING

The Holy Spirit calls us together as the people of God.

CALL TO WORSHIP

P: We who have come to follow Jesus hear his voice, calling us to be apart for a little while.

C: We will listen and follow, and open ourselves to new visions.

P: The one who leads us will reveal to us who he is.

C: May our hearts be open to God's bright glory, shining in the face of Christ the Son!

CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

P: Blessed be the holy Trinity, ☩ one God, our creator, our protector, our wellspring of life.

C: Amen.

P: Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

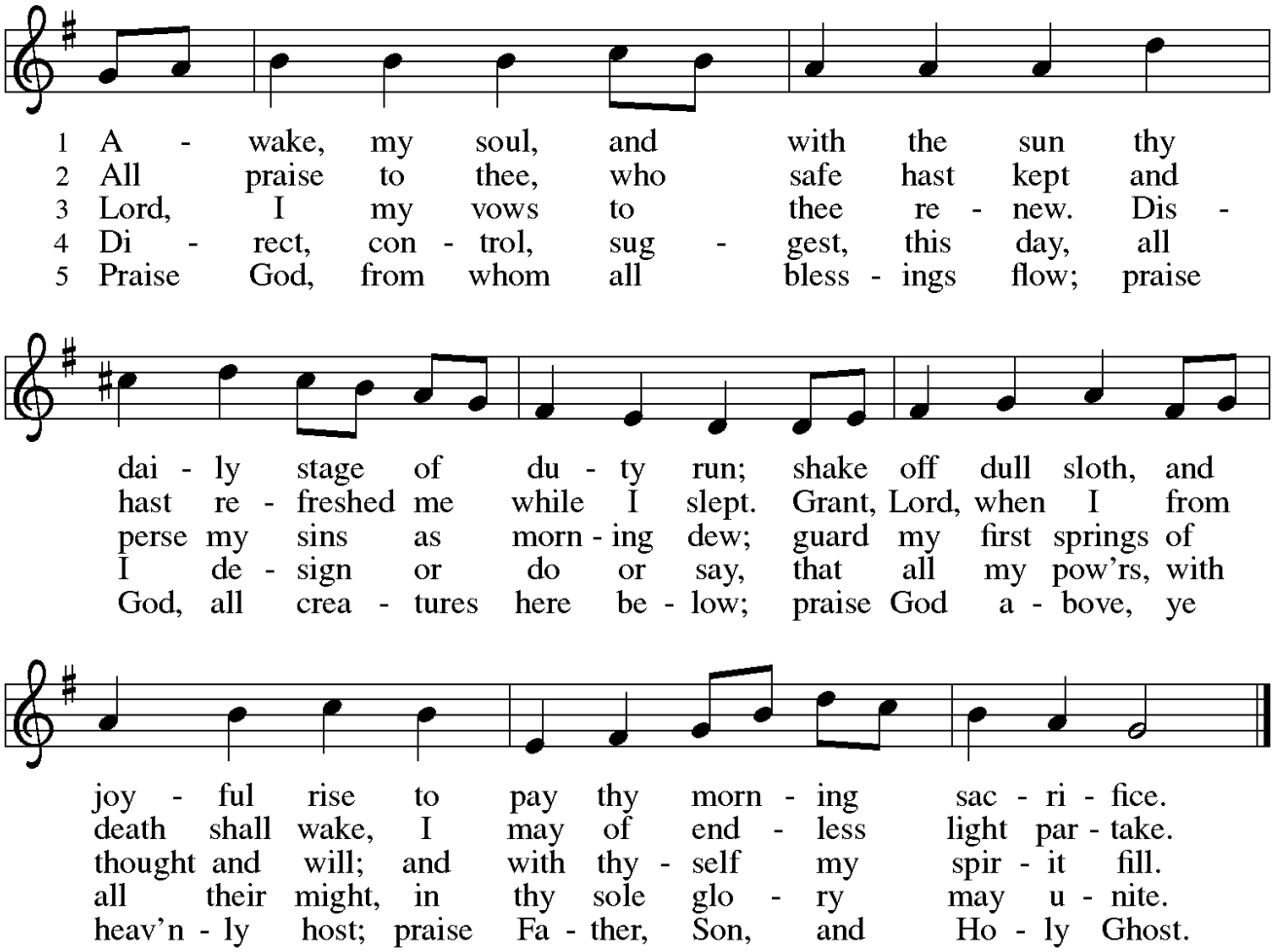
P: Merciful God,

C: you speak blessing and compassion into the world. Forgive us for the ways we act with judgment, cruelty, or indifference. We ignore the needs of our neighbors; we resist your call to oppose injustice; we give in to scarcity and fear; we assume the worst about one another. Cleanse us from our faults and release us from their grasp. Show us your lovingkindness. Restore our hearts and repair your world, that we may live in Christ's ways. Amen.

P: God proclaims these words of assurance: "Do not fear, for I have redeemed you. I have called you by name. You are mine." In ✝ Christ, you are forgiven. In the Spirit, you are made free. Refreshed by the waters of mercy, live anew as beloved children of God.

C: Amen.

GATHERING HYMN — ELW 557

"Awake, My Soul, and with the Sun"

1 A - wake, my soul, and with the sun thy
2 All praise to thee, who safe hast kept and
3 Lord, I my vows to thee re - new. Dis -
4 Di - rect, con - trol, sug - gest, this day, all
5 Praise God, from whom all bless - ings flow; praise
dai - ly stage of du - ty run; shake off dull sloth, and
hast re - freshed me while I slept. Grant, Lord, when I from
perse my sins as morn - ing dew; guard my first springs of
I de - sign or do or say, that all my pow'rs, with
God, all crea - tures here be - low; praise God a - bove, ye
joy - ful rise to pay thy morn - ing sac - ri - fice.
death shall wake, I may of end - less light par - take.
thought and will; and with thy - self my spir - it fill.
all their might, in thy sole glo - ry may u - nite.
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

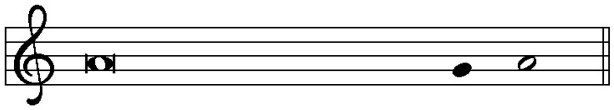
Text: Thomas Ken, 1637–1711, alt.
Music: MORNING HYMN, François H. Barthélémon, 1741–1808

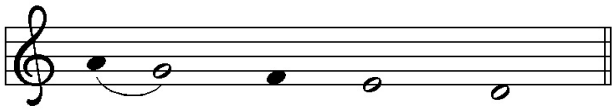
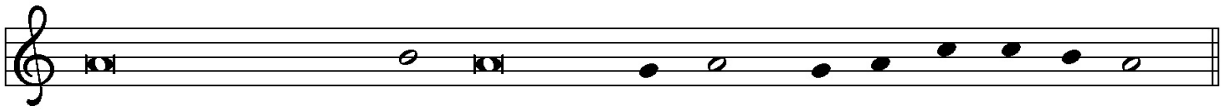
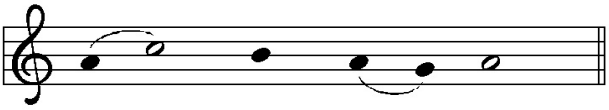
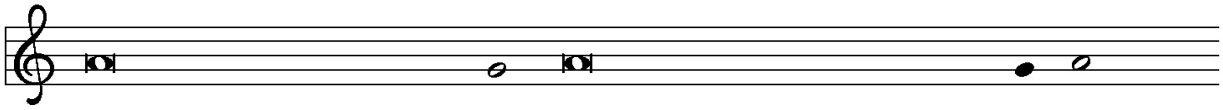
GREETING

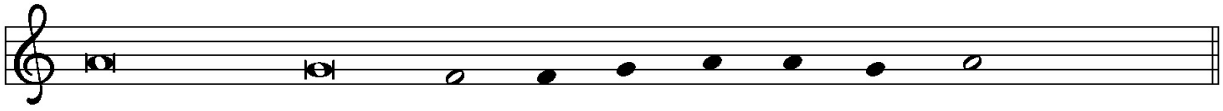
P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

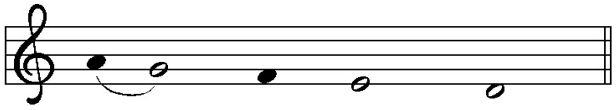
C: And also with you.

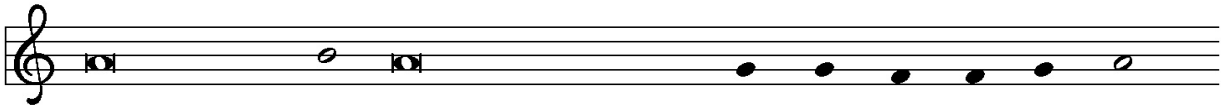
KYRIE



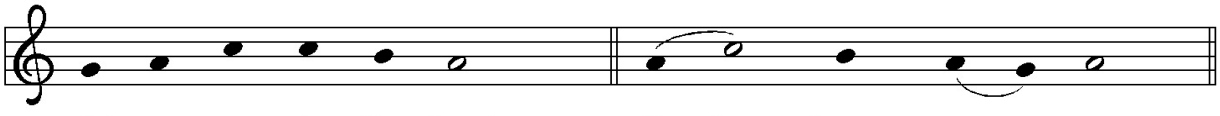
In peace, let us pray to the Lord.

Lord, have mer - cy.

For the peace from a-bove, and for our sal - vation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

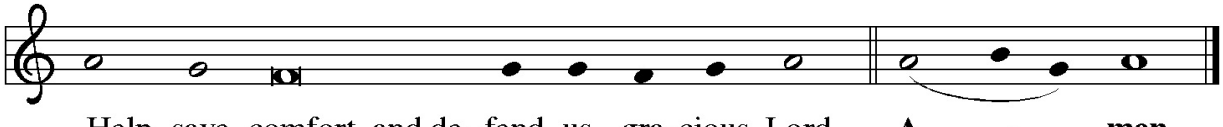


and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.



For this holy house, and for all who offer here their wor - ship and praise,



let us pray to the Lord. **Lord have mer - cy.**

Help, save, comfort, and de - fend us, gra-cious Lord. **A - men.**

PRAYER OF THE DAY

P: Let us pray.

A brief silence is kept before the prayer.

C: Holy God, mighty and immortal, you are beyond our knowing, yet we see your glory in the face of Jesus Christ. Transform us into the likeness of your Son, who renewed our humanity so that we may share in his divinity, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

FIRST READING: Exodus 34:29-35

Moses' face shone with the reflected glory of God after he received the Ten Commandments on Mount Sinai. The sight caused the Israelites to be afraid, so Moses wore a veil to mask the radiance of God's glory, taking it off when he spoke directly with God.

A: A reading from Exodus.

29 Moses came down from Mount Sinai. As he came down from the mountain with
the two tablets of the covenant in his hand, Moses did not know that the skin of
his face shone because he had been talking with God. 30 When Aaron and all the
Israelites saw Moses, the skin of his face was shining, and they were afraid to come
near him. 31 But Moses called to them, and Aaron and all the leaders of the
congregation returned to him, and Moses spoke with them. 32 Afterward all the
Israelites came near, and he gave them in commandment all that the LORD had
spoken with him on Mount Sinai. 33 When Moses had finished speaking with
them, he put a veil on his face, 34 but whenever Moses went in before the LORD to
speak with him, he would take the veil off until he came out, and when he came
out and told the Israelites what he had been commanded, 35 the Israelites would see
the face of Moses, that the skin of his face was shining, and Moses would put the
veil on his face again until he went in to speak with him.

A: Word of God. Word of Life.

C: Thanks be to God.

PSALM: Psalm 99

Proclaim the greatness of the LORD; worship upon God's holy hill. (Ps. 99:9)

P: [1] The LORD is king; let the people tremble.
The LORD is enthroned upon the cherubim; let the earth shake.
C: [2] The LORD, great in Zion, is high above all peoples.
P: [3] Let them confess God's name, which is great and awesome;
God is the Holy One.
C: [4] O mighty king, lover of justice, you have established equity;
you have executed justice and righteousness in Jacob.
P: [5] Proclaim the greatness of the LORD and fall down before God's footstool;
God is the Holy One.
C: [6] Moses and Aaron among your priests,
and Samuel among those who call upon your name, O LORD,
they called upon you, and you answered them,
P: [7] you spoke to them out of the pillar of cloud;
they kept your testimonies and the decree that you gave them.
C: [8] O LORD our God, you answered them indeed;
you were a God who forgave them, yet punished them for their evil deeds.
P: [9] Proclaim the greatness of the LORD and worship upon God's holy hill;
for the LORD our God is the Holy One.

SECOND READING: 2 Corinthians 3:12 – 4:2

In his debates with the Corinthians, Paul contrasts the glory of Moses with the glory of Christ. The Israelites could not see Moses' face because of the veil. But in Christ we see the unveiled glory of God and are transformed into Christ's likeness.

A: A reading from Second Corinthians.

[12] Since, then, we have such a hope, we act with complete frankness, [13] not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. [14] But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, the same veil is still there; it is not unveiled since in Christ it is set aside. [15] Indeed, to this very day whenever Moses is read, a veil lies over their minds, [16] but when one turns to the Lord, the veil is removed. [17] Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. [18] And all of us, with unveiled faces, seeing the glory of

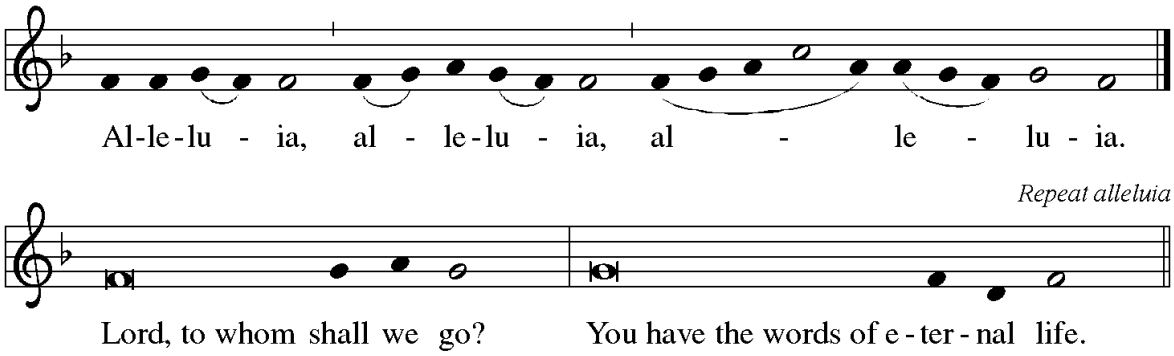
the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another, for this comes from the Lord, the Spirit.

4:1 Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. 2 We have renounced the shameful, underhanded ways; we refuse to practice cunning or to falsify God's word, but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

A: Word of God. Word of Life.
C: Thanks be to God.

GOSPEL ACCLAMATION

The assembly stands to welcome the gospel.



GOSPEL: Luke 9:28-43a

The conversation about Jesus' suffering and death is enclosed in a dazzling foreshadowing of the resurrection. God affirms Jesus' identity, the disciples are stunned speechless, and Jesus resumes his mission with a demonstration of his power over evil.

P: The Gospel according to Luke.
C: Glory to you, O Lord.

28 Now about eight days after these sayings Jesus took with him Peter and John and James and went up on the mountain to pray. 29 And while he was praying, the appearance of his face changed, and his clothes became as bright as a flash of lightning. 30 Suddenly they saw two men, Moses and Elijah, talking to him. 31 They appeared in glory and were speaking about his exodus, which he was about to fulfill in Jerusalem. 32 Now Peter and his companions were weighed down with sleep, but as they awoke they saw his glory and the two men who stood with

him. [33] Just as they were leaving him, Peter said to Jesus, “Master, it is good for us to be here; let us set up three tents: one for you, one for Moses, and one for Elijah,” not realizing what he was saying. [34] While he was saying this, a cloud came and overshadowed them, and they were terrified as they entered the cloud. [35] Then from the cloud came a voice that said, “This is my Son, my Chosen; listen to him!” [36] When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

[37] On the next day, when they had come down from the mountain, a great crowd met him. [38] Just then a man from the crowd shouted, “Teacher, I beg you to look at my son; he is my only child. [39] Suddenly a spirit seizes him, and all at once he shrieks. It convulses him until he foams at the mouth; it mauls him and will scarcely leave him. [40] I begged your disciples to cast it out, but they could not.” [41] Jesus answered, “You faithless and perverse generation, how much longer must I be with you and put up with you? Bring your son here.” [42] While he was being brought forward, the demon dashed him to the ground in convulsions. But Jesus rebuked the unclean spirit, healed the boy, and gave him back to his father. [43a] And all were astounded at the greatness of God.

P: The Gospel of the Lord.
C: Praise to you, O Christ.

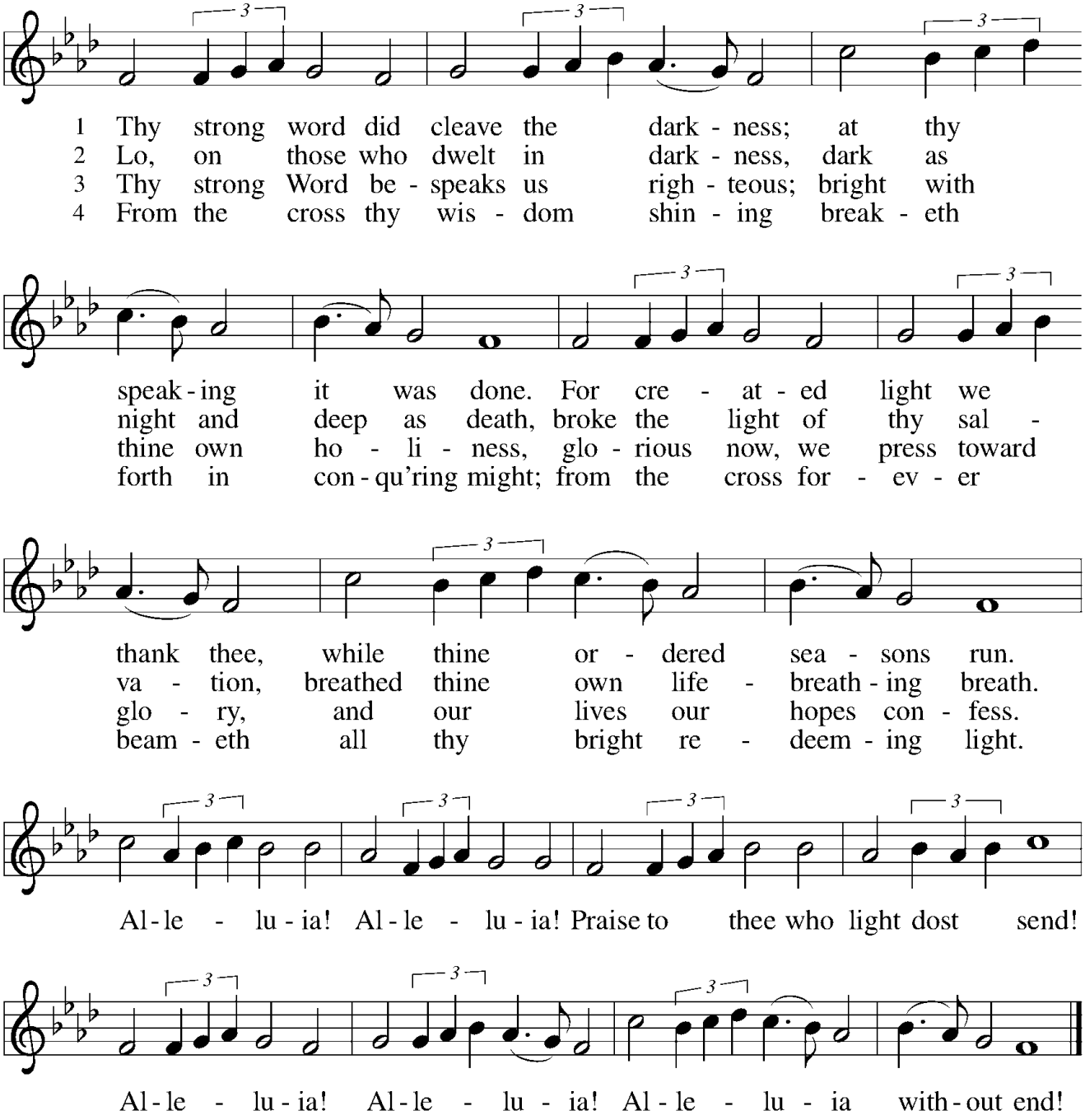
CHILDREN'S TIME — Rev. Joshua Rinas

A special message for children.

SERMON — Rev. Joshua Rinas

Silence for reflection follows the sermon.

HYMN OF THE DAY ELW 511

"Thy Strong Word"

1 Thy strong word did cleave the dark - ness; at thy
2 Lo, on those who dwelt in dark - ness, dark as
3 Thy strong Word be - speaks us righ - teous; bright with
4 From the cross thy wis - dom shin - ing break - eth
speak - ing it was done. For cre - at - ed light we
night and deep as death, broke the light of thy sal -
thine own ho - li - ness, glo - rious now, we press toward
forth in con - qu'ring might; from the cross for - ev - er
thank thee, while thine or - dered sea - sons run.
va - tion, breathed thine own life - breath - ing breath.
glo - ry, and our lives our hopes con - fess.
beam - eth all thy bright re - deem - ing light.
Al - le - lu - ia! Al - le - lu - ia! Praise to thee who light dost send!
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia with - out end!

5 Give us lips to sing thy glory,
tongues thy mercy to proclaim,
throats that shout the hope that fills us,
mouths to speak thy holy name.
Alleluia! Alleluia!
May the light which thou dost send
fill our songs with alleluias,
alleluias without end!

6 God the Father, light-creator,
to thee laud and honor be.
To thee, Light of Light begotten,
praise be sung eternally.
Holy Spirit, light-revealer,
glory, glory be to thee.
Mortals, angels, now and ever
praise the holy Trinity!

Text: Martin H. Franzmann, 1907–1976
Music: EBENEZER, Thomas J. Williams, 1869–1944

APOSTLES' CREED

With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.* On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.

---

*Or, "he descended into hell," another translation of this text in widespread use.

PRAYERS OF INTERCESSION

A: With the Spirit of Christ shining upon us, let us boldly pray for the church, the world, and all of creation.

A brief silence.

A: Transfiguring God, through the glory of your presence, you transform us. Move the church from complacency to boldness in sharing the good news with others. God of grace,
C: hear our prayer.

A: We pray for your creation. As seasons change, give patience and skill to all who tend to animals giving birth. Grant nourishing weather for the growing of crops. God of grace,
C: hear our prayer.

A: We pray for all in leadership, especially for Governor Whitmer, Washtenaw County Administrator Greg Dill, and Ypsilanti Mayor Nicole Brown. Give them wisdom to protect local resources so that all will flourish both now and in the years to come. God of grace,
C: hear our prayer.

A: Bring your healing grace to those who feel distant from you. Speak comfort to those who need your words of mercy. We pray for those close to our communities and in our hearts. God of grace,
C: hear our prayer.

A: God of our past, present, and future, lead us into new beginnings, trusting in the promise of new life in Christ. Accompany congregations needing to close, and give courage to congregations starting new ministries. God of grace,
C: hear our prayer.

A: For what else does this congregation pray? Prayers may be said aloud, typed into the live chat box, or silently in your hearts…

Brief Pause for the congregation to respond.

A: Renewing God, the saints who have gone before us witnessed to the ways you transform your church and people especially John Wesley and Charles Wesley, renewers of the church. We give thanks for their example and pray we carry it forward. God of grace,
C: hear our prayer.

A: We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.
C: Amen.

SHARING OF THE PEACE

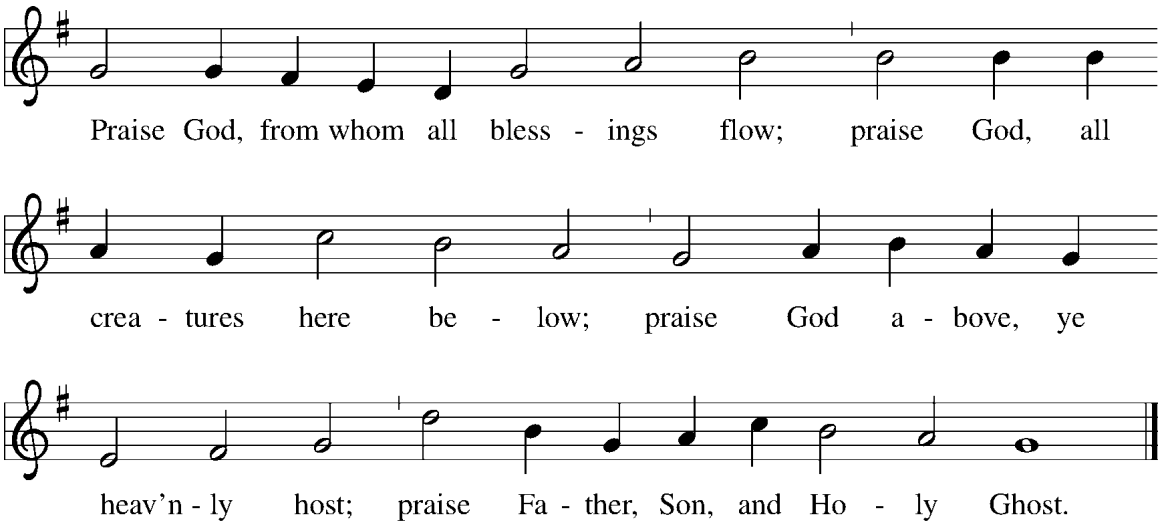
P: The peace of Christ be with you always.
C: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

OFFERING HYMN – *"Praise God, From Whom All Blessings Flow"*


Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

OFFERING PRAYER

A: Let us pray.

God of grace,
your love reaches to the heavens,
and your abundance to the depths of the seas.
Bless what we offer to your service:
our gifts, our abilities, and our hearts.
Let us overflow with gratitude and generosity, now and always.

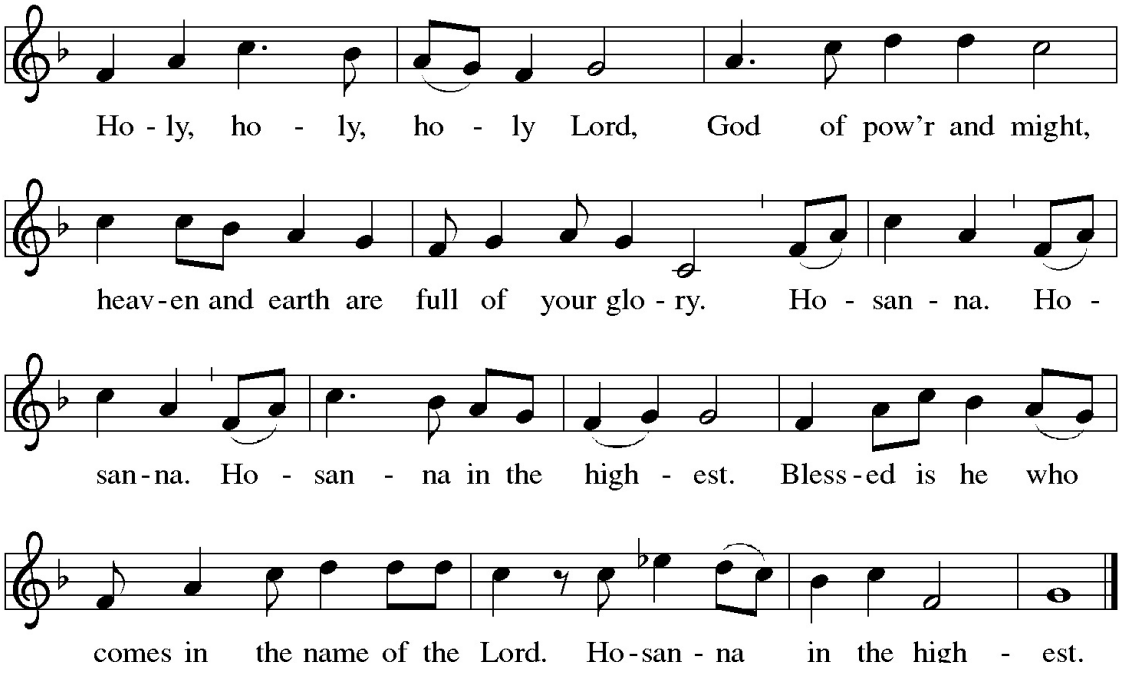
C: Amen.

GREAT THANKSGIVING

P: The Lord be with you.
C: And also with you.
P: Lift up your hearts.
C: We lift them to the Lord.
P: Let us give thanks to the Lord our God.
C: It is right to give our thanks and praise.

PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who, sharing our life, lived among us to reveal your glory and love, that our darkness should give way to your own brilliant light. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:


Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

THANKSGIVING AT THE TABLE

P: Holy God, mighty and merciful, your people praise you, saying:
C: Your mercy endures forever.

P: By your promise you bound yourself to earth and all its creatures, granting them life and calling them to flourish, setting the sign of your bow in the clouds, the colors of your love and faithfulness.
C: Your mercy endures forever.

P: By your promise you bound yourself to your people of old, blessing them with family outnumbering the stars and calling them to be a blessing to others, showing them steadfast love in every generation and calling them to be a light to the nations.
C: Your mercy endures forever.

P: By your promise you joined us to Jesus, your Beloved, grafting us into your living Vine, and calling us to bear the fruit of your self-giving love.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: With this bread and cup we remember his life laid down and lifted up as we proclaim the mystery of faith.
C: Christ has died. Christ is risen. Christ will come again.

P: Send your Holy Spirit upon us and these gifts of bread and wine. Bless us to be a blessing. Make us a sign of your faithfulness. Send us to tend and cherish the earth and to serve the world with mercy and love.

With all the saints in light, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, through Christ Jesus, in your Spirit, now and forever.
C: Amen.

LORD'S PRAYER

The presiding minister may introduce the Lord's Prayer.

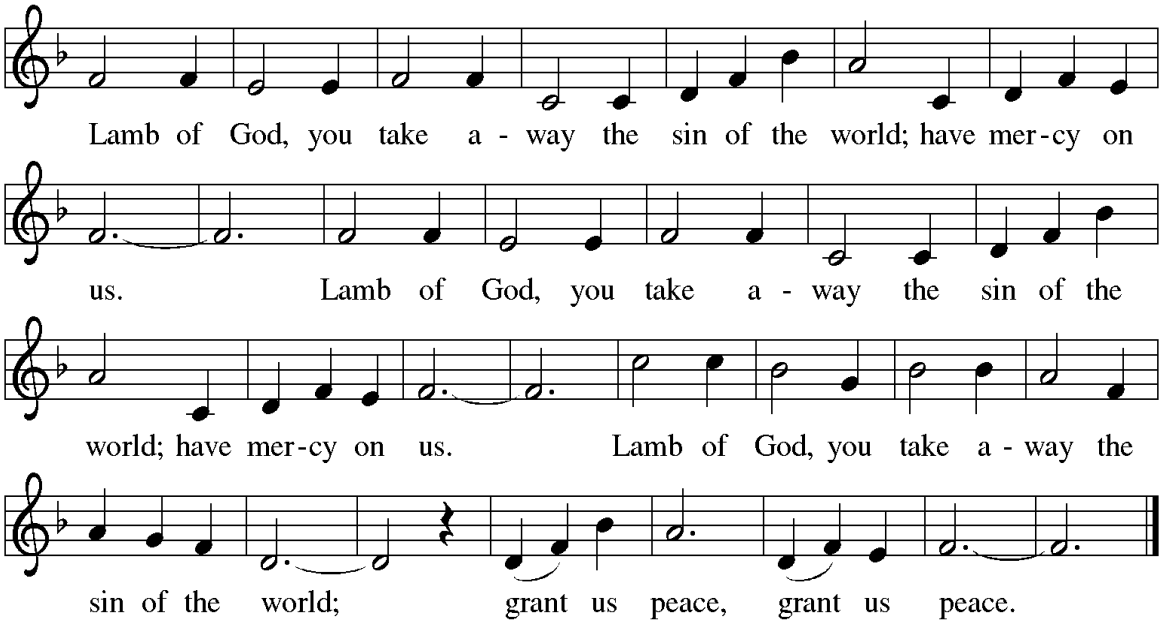
P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: Our Father, who art in heaven, hallowed be thy name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread; and forgive us our trespasses,
as we forgive those who trespass against us;
And lead us not into temptation, but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
forever and ever. Amen.

INVITATION TO COMMUNION

P: The joy of the Lord is our strength. Come, eat this meal of gladness.

LAMB OF GOD CANTICLE


Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the
world; have mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

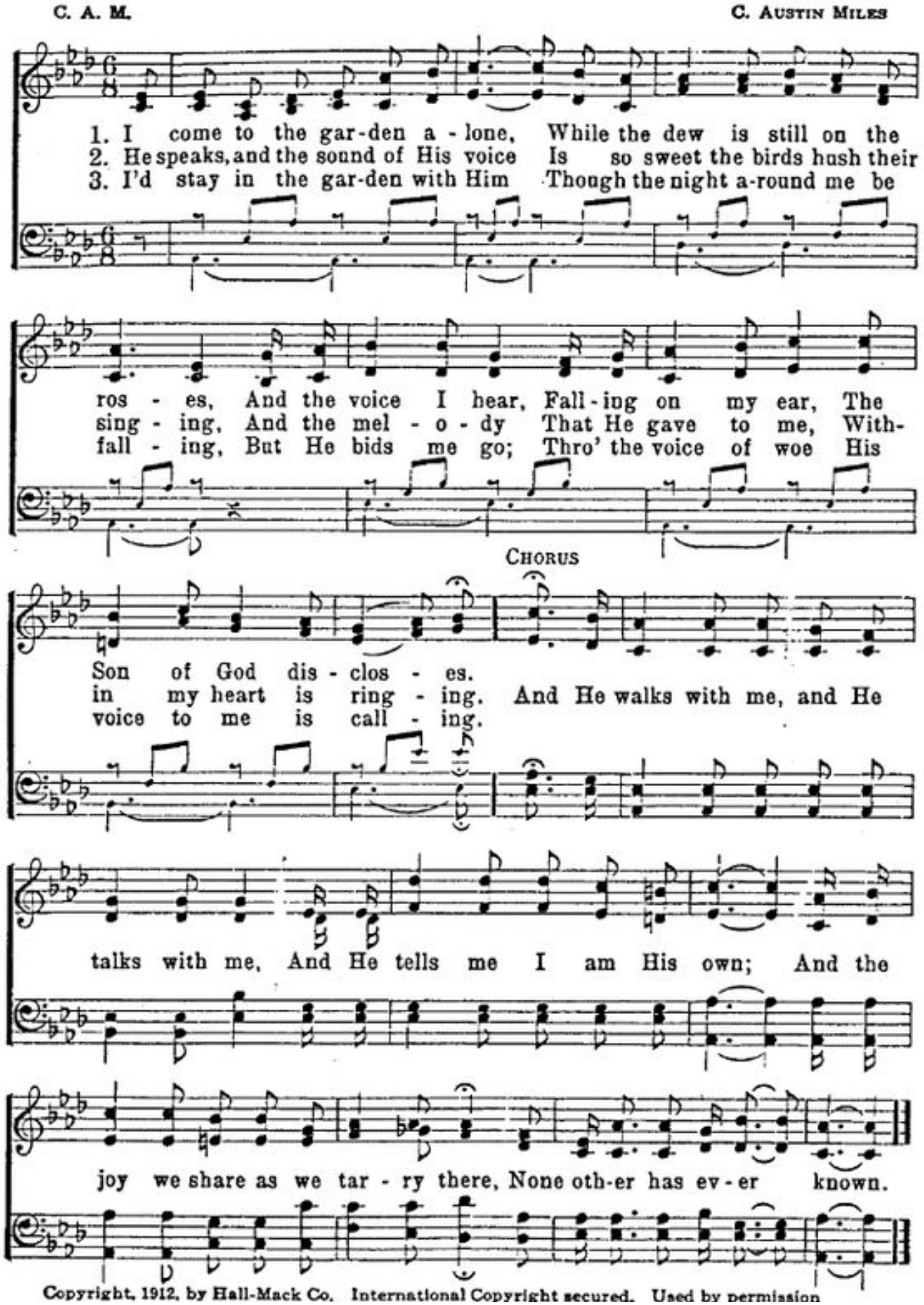
Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

COMMUNION

COMMUNION HYMN

"In the Garden"

Led by the Emmanuel Chancel Choir

(Please join in singing)

C. A. M.
C. Austin Miles
1. I come to the gar-den a - lone, While the dew is still on the
2. He speaks, and the sound of His voice Is so sweet the birds hush their
3. I'd stay in the gar-den with Him Though the night a-round me be
ros - es, And the voice I hear, Fall-ing on my ear, The
sing - ing, And the mel - o - dy That He gave to me, With-
fall - ing, But He bids me go; Thro' the voice of woe His
Chorus
Son of God dis - clos - es.
in my heart is ring - ing. And He walks with me, and He
voice to me is call - ing.
talks with me, And He tells me I am His own; And the
joy we share as we tar - ry there, None oth-er has ev - er known.

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P: The body and blood of our Lord Jesus Christ strengthen and preserve you in eternal life.
C: Amen.

PRAYER AFTER COMMUNION

A: Let us pray.
C: Nourishing God,
at this table you have refreshed us
with holy gifts of food and drink.
Strengthen us for service,
and send us out to embody your good news
of liberation and healing for the sake of the world.
In the name of Christ we pray, Amen.

ANNOUNCEMENTS

BIRTHDAY CELEBRATION

SENDING

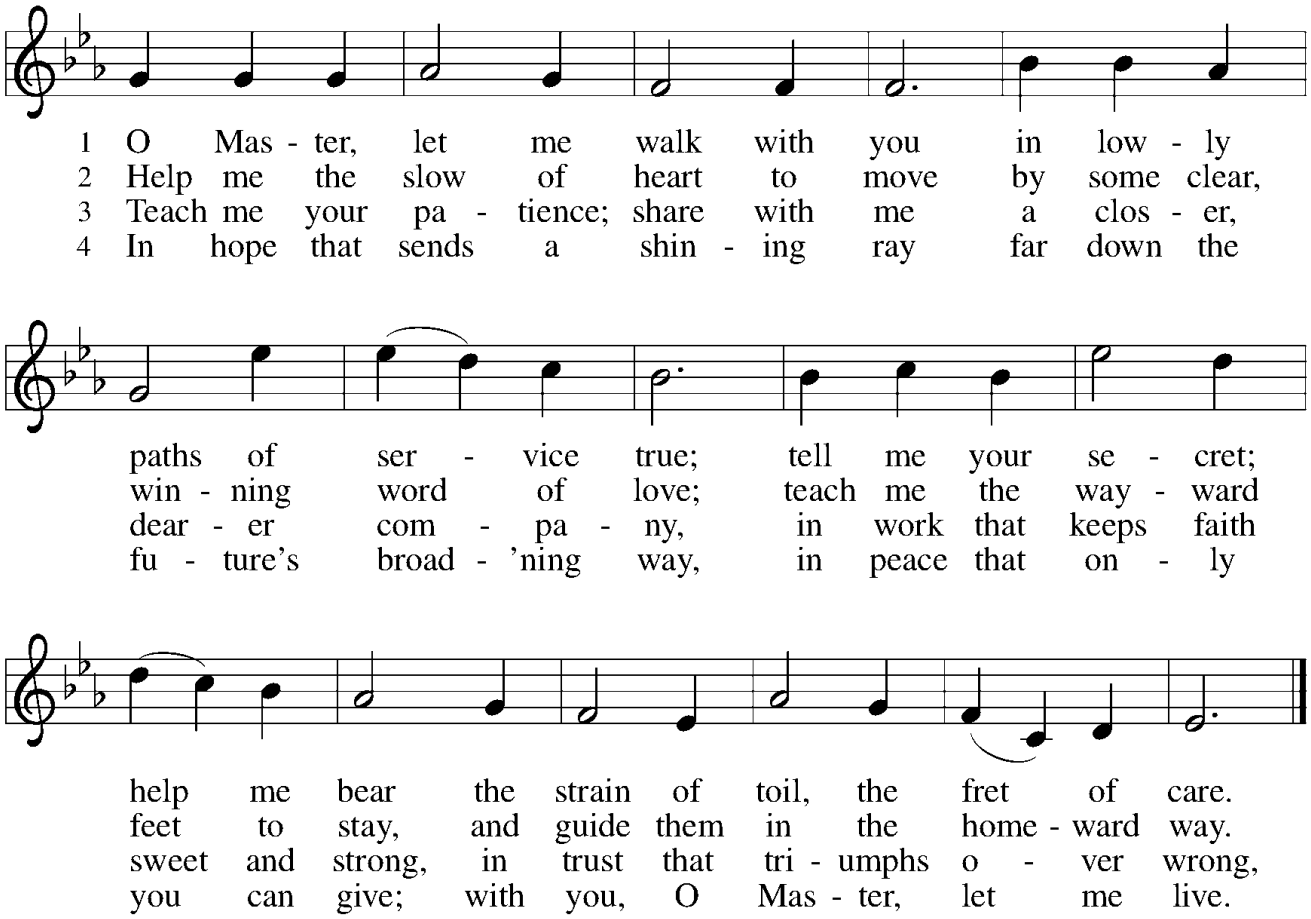
God blesses us and sends us in mission to the world.

BLESSING

P: The Spirit of the triune God
✢ bless you with joy,
anoint you with compassion,
and send you in love.
C: Amen.

SENDING HYMN ELW 818

"O Master, Let Me Walk with You"


1 O Mas - ter, let me walk with you in low - ly
paths of ser - vice true; tell me your se - cret;
help me bear the strain of toil, the fret of care.
2 Help me the slow of heart to move by some clear,
win - ning word of love; teach me the way - ward
feet to stay, and guide them in the home - ward way.
3 Teach me your pa - tience; share with me a clos - er,
dear - er com - pa - ny, in work that keeps faith
sweet and strong, in trust that tri - umphs o - ver wrong,
4 In hope that sends a shin - ing ray far down the
fu - ture's broad - 'ning way, in peace that on - ly
you can give; with you, O Mas - ter, let me live.

Text: Washington Gladden, 1836–1918, alt.
Music: MARYTON, H. Percy Smith, 1825–1898

DISMISSAL

A: Go in peace. Live in hope.
C: Thanks be to God.

POSTLUDE

ANNOUNCEMENTS

Welcome! If this is your first time with us, please add your name and information to our Guest book located in the Narthex (Lobby), we would love to connect with you.
*Hearing assistance devices and cushions are available in the back pew. Please help yourself!
*Children's bulletins available, please see an usher.
*Printed copies of the Newsletter are in the magazine holder in the Narthex.
**Christ in Our Home* devotionals (January - March) can be found in the Narthex.
*Hand Sanitizers can be found in the Narthex and hanging at the end of the pews.

Please remember to wear your Name Tag
It's a help for visitors and folks you may not have seen for a while. If you need a new Name tag, please let Jennifer know.

2025 Easter Lily Orders
It is that time of year once again! Easter Lily order forms can be found in the Narthex. Lilies are $9.50. You can place your order form and payment in the offering, the office mailbox, or mail it to the church. Thank you!

Scout Fat Tuesday Pancake Supper
What: Fat Tuesday, March 4th Pancake Supper
Cost: $10/adult and $7/kids (under 13)
Tickets: No need for advanced sales, tickets can be bought at the door when you arrive.
Where: In the Emmanuel Basement
Serving: 5:30pm till 7:00pm
Menu: Pancakes, sausage, fruit, coffee, milk, juice, etc…

Giving Tree
The Giving Tree is making an earlier appearance in 2025 as the Clothes Closet begins a focus on individuals/groups within Emmanuel that need our assistance. Paul, Emmanuel's custodian will again be making a mission trip in June to the Dominican Republic. Paul has traveled many times with Hope International Ministries and says there are around 250 people traveling to the Dominican Republic this summer.

The Clothes Closet Giving Tree will be up in February and March to accept all donations of toothbrushes and toothpaste (any brand or size). Ask your dentist's office if they are willing to donate any toothbrushes or toothpaste! Please bring your donation in before March 30 and help decorate the Giving Tree!

ASH WEDNESDAY
SCHEDULE
Ashes To Go
7-9am | St. Luke's Episcopal | 120 N. Huron
9:30-11:30am | Emmanuel Lutheran | 201 N. River
1-3:30pm | Emmanuel Lutheran | 201 N. River
A Collaboration of First Presbyterian, Ypsi First United Methodist, Emmanuel Lutheran, & St. Luke's Episcopal Churches in Downtown Ypsilanti
ASH WEDNESDAY
SCHEDULE
Noon Services
With Communion | St. Luke's Episcopal | 120 N. Huron
Without Communion | Emmanuel Lutheran | 201 N. River
Combined Communion Service with All Four Churches
7pm | First Presbyterian | 300 N. Washington

A reminder from the Membership committee

We have replenished the supply of Blessing Bags with items to help our friends in need during this winter cold, hats, gloves, hand warmers, personal items, and snacks.

Please take a moment and pick up a bag or two (men's are blue, women's are red) from outside the office, and pass them along to someone less fortunate than we are. Be a blessing to someone in need. Thank you.

Ireland's Road to Independence

Dr. Don Grover (He and His wife Karen, who is a member at Emmanuel) would like to invite you to a presentation he will be giving at the Ann Arbor City Club Thursday, March 6th on "Ireland's road to independence".

Cocktails at 4:30pm - Dinner at 5:00pm - And Presentation after dinner.
Cost is $46.50. RSVP deadline is February 28th by noon.

Ways to Give: Giving can be done online by clicking here. Or mail checks to: Emmanuel Lutheran Church, 201 N. River St., Ypsilanti, MI 48198.

Text to Give: Text 734-548-9438. Simply text the amount you would like to give and follow the prompts.

Paypal: Select payment type "Friends and Family" using emmanuelypsi@gmail.com. Please indicate account (general fund, flowers, memorials, etc.) where it says add message.

Mobile App: Download the Vanco Payments Mobile app for free from Google Play. In the app, select your fund and amount, enter a payment method and complete the donation.

This Week at Emmanuel

Sunday, March 2 – Transfiguration of Our Lord

- Handbell Choir 8:45am
- Chancel Choir 9:30am
- **Worship 10:00am**
- BIRTHDAY COFFEE HOUR 11:00am – 12:00pm
- Bethel Service 12:00pm
- Scouts 6:00pm

Tuesday, March 4

- Reach for the Stars Exercise Class 10:30am
- Refresh Committee 11:30am – 1:00pm
- Food Gatherers delivery
- Scout Fat Tuesday Pancake Dinner 5:30pm – 7:00pm

Wednesday, March 5 – Ash Wednesday

- Ashes to Go (@ St. Luke's) 7:00am – 9:00am
- Clothes Closet 9:00am – 10:30am
- Ashes to Go (@ Emmanuel) 9:30am – 11:30am
- Quilting 11:00am – 1:00pm
- **Emmanuel Noon Service without Communion**
- **St. Luke's Noon Service with Communion**
- Ashes to Go (@ Emmanuel) 1:00pm – 3:30pm
- Food Pantry 3:00pm – 5:00pm
- **Combined Service @First Presbyterian 7pm**
- AA Meeting 8:00pm – 9:00pm

Thursday, March 6

- Reach for the Stars Exercise Class 9:30am
- YCC 7:00pm – 9:00pm

Friday, March 7

- NA Meeting 6:00pm – 8:00pm

Saturday, March 8

- Washtenaw Refugee Welcome 10:00am – 12:00pm

Sunday, March 9 – 1st Sunday of Lent

- Handbell Choir 8:45am
- **Worship 10:00am**
- Coffee Hour 11:00am – 12:00pm
- Bethel Service 12:00pm
- Scouts 6:00pm

2025 Altar Flower Sign-up
The 2025 Altar flower sign-up has been put up on the bulletin board outside the office. **Please sign-up for your date and turn in the form and monies in the offering plate or office mailbox.** Thank you!

For those with young children: Emmanuel's "Pray-Ground," located at the front of the church, was established as a positive, welcoming experience for children in church. Many churches have begun using this feature, which gives small children a space to squirm, quietly play with soft toys, books, and do arts and crafts. Parents may want to sit nearby to accompany children, but don't worry about noise—worship leaders have microphones! We encourage everyone with little ones to give this a try.

Prayers requested for: John, Mary, Vicki, Corky, Lynn, Ruth, Judy, Eric, Mary Beth, Steve, Marilynn, and Linda.

Assisting Ministers Needed!
Sign up on the sheet outside the office or call the office; Or through sign-up genius. Assisting Ministers - Click here or Scan QR code

Links:
Livestream Worship - https://www.youtube.com/@emmanuelypsi
Giving Online - Online donation
Clothes Closet - ClothesCloset@emmanuelypsi.org
Food Pantry - FoodPantry@emmanuelypsi.org

Serving in Worship:
Interim Pastor..... *Rev. Joshua Rinas*
Minister of Worship Music..... *David Meitzler*
Minister of Choral Conducting..... *Jamie Gallupe*
Assisting Minister..... *Wendy Thompson*

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You are welcome to connect to our wi-fi network – Emmanuel Guests
Contact us at info@emmanuelypsi.org Visit us at www.EmmanuelYpsi.org
Or call us at 734-482-7121 Or @emmanuelypsi on Facebook